**SMALL SIZED MILLING PLANTS (HAMMER MILLS) LOAN PRODUCT- APPLICATION FORM**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **1.0 APPLICANT INFORMATION** |  | | | | |
| **1.1 Name of Association/Club/Cooperative applying** |  | | | | |
| 1. Date of Registration of Association/Club/Cooperative |  | | | | |
| 1. Registration Number of Association/Club/Cooperative |  | | | | |
| 1. Physical Address of Association/Club/Cooperative |  | | | | |
| 1. Province |  | | | | |
| 1. District |  | | | | |
| 1. Constituency |  | | | | |
| 1. Association/Club/Cooperative Contact Number (linked to Airtel, MTN and ZAMTEL Mobile Money**). Please note that the contact number must be registered in the name of the Association/Club/Cooperative** |  | | | | |
| 1. Social Distribution (Membership of Association/Club/Cooperative). **Attach NRCs and List Phones for all paid up Members.** | Youth-Female | Youth-Male | Women | Disabled | Men |
|  |  |  |  |  |
| 1. Contact Person details (Chairperson/Secretary/Treasurer) | Name |  | | | |
| Mobile Number |  | | | |
| Physical Address |  | | | |

|  |  |
| --- | --- |
| **2.0 BUSINESS AND FINANCIAL INFORMATION** | |
| Please indicate the industry for your proposed business (tick where applicable) | **Maize Cassava Millet Sorghum Rice** |
| Is your business currently operational | Yes No |
| **If yes:** |  |
| How much do you make per month? | **ZMW** |
| How much do you spend per month on your business? | **ZMW** |
| How much did you spend to start your business? i.e. Capital | **ZMW** |
| How much will be your sales per month after the loan? | **ZMW** |

|  |  |  |
| --- | --- | --- |
| **3.0 INFORMATION ON JOB CREATION** | | |
| Number of Workers ( including self-employment) | **Before CEEC Loan** | **After CEEC Loan** |
|  |  |

|  |  |
| --- | --- |
| **4.0 THE LOAN** | |
| Indicate the loan amount applied for **(Not exceeding K100,000 including working capital)** Maximum 3 years loan tenure at 8% interest rate per annum | **ZMW** |

|  |  |  |  |
| --- | --- | --- | --- |
| **Applicant Signature** |  | **Date** |  |