[](http://www.bing.com/images/search?q=afdb+logo&view=detailv2&&id=7B0859061470016E8D9E432C0E27DD1C2959B9A8&selectedIndex=6&ccid=/pFeiQt9&simid=608029505784840216&thid=OIP.Mfe915e890b7de37988545871089e146co0)

**CONCEPT NOTE FOR SMALLHOLDER CASSAVA PRODUCTION LOAN**

**APPLICATION FORM**

**FOR SMALLHOLDER CASSAVA PRODUCTION LOAN**

**DISTRICT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |
| --- | --- |
| Project Identification Number |  |

|  |
| --- |
| Type of Project (commercial tuber production, cassava seed grower, etc. |
|  |

|  |  |
| --- | --- |
| **THE LOAN** | |
| Indicate the number of cassava bundles applied for |  |

|  |  |
| --- | --- |
| **Date of Application** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **1.0 APPLICANT INFORMATION** | |  | |
| **1.1 Name of Person Applying** | |  | |
| 1. Age of Applicant at the time of application | |  | |
| 1. NRC Number | |  | |
| 1. Applicants Contact Number | |  | |
| 1. Social Distribution (e.g. Youth-Female, Youth-Male, Persons with disability, Men or Women) | |  | |
| 1. TPIN | |  | |
| 1. Name of Agriculture camp | |  | |
| 1. Name of Ward where Camp is located | |  | |
| 1. Cooperative you belong to if any | |  | |
| 1. Contact details for Cooperative Leadership | |  | |
| Chairperson | Full Name: | | Phone Number: |
| Treasurer | Full Name: | | Phone Number: |
| Secretary | Full Name: | | Phone Number: |

|  |  |
| --- | --- |
| **2.0 BUSINESS AND FINANCIAL INFORMATION** | |
| What is your current line of business? e.g. charcoal, fishing, gardening, cassava producer etc |  |
| How much do you make per month? | **ZMW** |
| How much do you spend per month on your business? | **ZMW** |
| How much did you spend to start your business? i.e. Capital | **ZMW** |
| How much will be your sales per harvest after the loan? | **ZMW** |

|  |  |  |  |
| --- | --- | --- | --- |
| **Applicant Signature** |  | **Date** |  |