**CONCEPT NOTE FOR MARKETEER BOOSTER LOAN**

**APPLICATION FORM**

**FOR MARKETEERS BOOSTER LOAN**

**DISTRICT: \_\_\_**

|  |  |
| --- | --- |
| Project Identification Number  |  |

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| --- |
| Type of Project (Specify whether: Vegetable Trading, Fish Marketing, Rice Marketing, Barbershop, Hair Dressing, etc. |
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|  |  |
| --- | --- |
| **Date of Application** |  |

|  |  |
| --- | --- |
| **1.0 APPLICANT INFORMATION**  |  |
| **1.1 Name of Business (MSME) or Person Applying** |  |
| 1. Age of Applicant at the time of application
 |  |
| 1. NRC Number
 |  |
| 1. Social Distribution (e.g. Youth-Female, Youth-Male, Persons with disability, Men or Women)
 |  |
| 1. Name of market
 |  |
| 1. Location of Market (Area)
 |  |
| 1. Cooperative you belong to
 |  |
| 1. Market Association you belong to
 |  |
| 1. Legal Form of Applicant (e.g. Limited Company, Cooperative, etc.) Attach copy of certificate
 |  |
| 1. Physical address of Applicant
 |  |
| 1. Contact Number(s) for Applicant
 |  |
| 1. Email address if any
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| 1. Headman’s (Induna’s)/the Clergy/Market Association Chairperson physical address and Phone
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| 1. Next of Kin, their physical address and phone #
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| 1. Name of Market Association/Cooperative Guarantor (Attach Letter of Guarantor)
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| **2.0 BUSINESS AND FINANCIAL INFORMATION**   |
|  What is your line of business? | **ZMW** |
| What is the Monthly Sales of the business? | **ZMW**  |
| What is the Monthly Expense of the business? | **ZMW**  |
| How much have you invested in the business? | **ZMW**  |
| What will be the expected monthly sales after you are funded? | **ZMW** |

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| **3.0 THE LOAN**  |
| Indicate the loan amount applied for  | **ZMW** |
| What is the purpose of the loan?  |  |

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| --- | --- | --- | --- |
| **Applicant Signature** |  | **Date** |  |