

**CONCEPT NOTE FOR MARKETEER BOOSTER LOAN**

**APPLICATION FORM**

**FOR MARKETEERS BOOSTER LOAN**

**DISTRICT: \_\_\_**

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| Project Identification Number |  |

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| Type of Project (Specify whether: Vegetable Trading, Fish Marketing, Rice Marketing, Barbershop, Hair Dressing, etc. |
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| --- | --- |
| **Date of Application** |  |

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| **1.0 APPLICANT INFORMATION** |  |
| **1.1 Name of Business (MSME) or Person Applying** |  |
| 1. Age of Applicant at the time of application |  |
| 1. NRC Number |  |
| 1. Social Distribution (e.g. Youth-Female, Youth-Male, Persons with disability, Men or Women) |  |
| 1. Name of market |  |
| 1. Location of Market (Area) |  |
| 1. Cooperative you belong to |  |
| 1. Market Association you belong to |  |
| 1. Legal Form of Applicant (e.g. Limited Company, Cooperative, etc.) Attach copy of certificate |  |
| 1. Physical address of Applicant |  |
| 1. Contact Number(s) for Applicant |  |
| 1. Email address if any |  |
| 1. Headman’s (Induna’s)/the Clergy/Market Association Chairperson physical address and Phone |  |
| 1. Next of Kin, their physical address and phone # |  |
| 1. Name of Market Association/Cooperative Guarantor (Attach Letter of Guarantor) |  |

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| **2.0 BUSINESS AND FINANCIAL INFORMATION** | |
| What is your line of business? | **ZMW** |
| What is the Monthly Sales of the business? | **ZMW** |
| What is the Monthly Expense of the business? | **ZMW** |
| How much have you invested in the business? | **ZMW** |
| What will be the expected monthly sales after you are funded? | **ZMW** |

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| **3.0 THE LOAN** | |
| Indicate the loan amount applied for | **ZMW** |
| What is the purpose of the loan? |  |

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| **Applicant Signature** |  | **Date** |  |